

# FORENSIC ANTHROPOLOGY UPDATE 2019

1<sup>st</sup> Hands-on Workshop on Human Remains Recovery: Exhumation to Examination



**Venue: AIIMS Jodhpur** 

26th-28th March 2019

## Organized by:

Department of Forensic Medicine All India Institute of Medical Sciences Jodhpur 342 005, Rajasthan, India

### **ABOUT THE WORKSHOP**

Human remains are unequivocal pieces of evidence in medicolegal scenarios. Careful disinterment and analysis of excavated remains are essential for identification. For the very first time in India, All India Institute of Medical Sciences, Jodhpur is conducting a 3-day handson workshop on the intricacies of excavation/exhumation and examination of skeletal remains.

During the 3-day hands-on workshop on human remains recovery and examination, the participants will acquire the necessary skills required for exhumation of skeletal remains, maceration of the remains, and their examination, all of which are essential for establishing the biological profile of the deceased and criminal investigations.

The 3-day hands-on workshop would include on field demonstration, lectures and lab work relating to the entire process from exhumation to examination of skeletal remains.

RMC CREDIT POINTS

Dr. Tanuj Kanchan Organizing Secretary



# **Organizing Committee**

#### Patron

Prof. Dr. Sanjeev Misra, Director & CEO, AllMS, Jodhpur

#### **Organizing Chairman**

Dr. Puneet Setia

#### **Organizing Secretary**

Dr. Tanuj Kanchan

#### **Joint-Organizing Secretary**

Dr. Raghvendra Singh Shekhawat

#### **Treasurer**

Dr. Vikas P Meshram

## **Registration details**

The Registration Form should be filled online at the following link:

https://goo.gl/forms/C33o4sKhoGzP25pg1

# **Registration Fee**

Up to 28-02-2019	01-03-2019 onwards
₹ 6000=00	₹8000=00

## **Payment Details for Online Transfer:**

Name: FMT Academic Events A/C No: 18720100024147

IFSC Code: BARBOINDJOD (5th character is zero)

Bank of Baroda, M.I. Area, Jodhpur

Registration Fee is non-refundable.

Travel and accommodation shall be arranged by delegates.

## **Contact details**

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