

## ALL INDIA INSTITUTE OF MEDICAL SCIENCES JODHPUR

Basni Phase-II, Jodhpur-342005 (Raj)

Website: <a href="http://www.aiimsjodhpur.edu.in">http://www.aiimsjodhpur.edu.in</a>

File No.: AIIMS/RES(08)/2021/666 Dated: 11/12/2021

Subject: Recruitment for the following post on purely contractual basis in the Extramural Research Project titled "IMPETUStroke: IMPlementation of an Evaluation and Treatment Package for Uniform Stroke Care and outcomes in the Medical Colleges in India: An Implementation Research Study".

Applications in the prescribed format are invited for the following post on purely contractual basis for the Extramural Research Project titled "IMPETUStroke: IMPlementation of an Evaluation and Treatment Package for Uniform Stroke Care and outcomes in the Medical Colleges in India: An Implementation Research Study" under Principal Investigator Dr. Samhita Panda, Additional Professor & Head, Department of Neurology, AIIMS, Jodhpur.

| S. No. | Details                     | Requirements / Information  |  |  |
|--------|-----------------------------|---|--|--|
|        | Post                        | Research Assistant  |  |  |
|        | Number                      | One (SC)  |  |  |
|        | Age Limit                   | Up to 30 Years  |  |  |
|        | <b>Location of position</b> | AIIMS, Jodhpur  |  |  |
| 1.     | Qualifications              | Necessary:  BSc degree in Life Science with 60% marks or equivalent subjects from recognized University with three years' work experience from recognized Institutions.  OR  MSc in Life Science from recognized University.  OR  Master's in Public Health degree from recognized University.  Desirable:  Knowledge of Computer Applications and data entry  Experience in Clinical data collection with at least one-year experience.  Experience of working in Medical Research Projects with at least one year experience. |  |  |
|        | <b>Duration of post</b>     | Initial recruitment for one year, future extension on the basis   |  |  |
|        | Monthly Salary              | of performance Rs. 31,000/- total (consolidated)  |  |  |

| S.<br>No. | Details                 | Requirements/Information   |  |  |
|-----------|-------------------------|--|--|--|
|           | Name of the Post        | Data Entry Operator  |  |  |
|           | Number of Post          | 01 (ST)  |  |  |
|           | Age Limit               | Up to 30 Years   |  |  |
|           | Location of position    | AIIMS, Jodhpur   |  |  |
| 1.        | Qualifications          | Essential:  Graduation degree from recognized University and should have a basic knowledge of computer with 03 months' certificate course (RSCIT) & Good Typing Speed.  Desirable:  Knowledge of Computer Application and Data Entry Experience of working in Medical Research Project with at least 01 Year Experience. |  |  |
|           | <b>Duration of post</b> | Initial recruitment for one year, future extension on the basis of performance   |  |  |
|           | Monthly salary          | Rs.17,000/- (per month) Consolidated   |  |  |

All candidates should submit the filled application in the prescribed format and Bio-data on the day of Walk-In-Interview and should appear in person for Walk-In-Interview along with all relevant original documents and one set of self-attested photocopies of documents regarding age, qualifications and relevant experience, on **January 03, 2022 at 09:00 AM** at following address:

Research Section, Room No. C-116, First Floor, Medical College Building, AIIMS, Jodhpur

## **GENERAL TERMS & CONDITIONS:**

- 1. Reporting time for candidate's starts at **09:00 AM on January 03, 2022** and closing time to report for interview is **10:00 AM on January 03, 2022**, after which no additional candidates would be entertained for interview.
- 2. The above posts are filled-up on purely on temporary basis, co-terminus with the project & the candidate will have NO right to claim for permanent Employment under AIIMS, Jodhpur or continuation of his/her services in any other project.
- 3. No enquiries shall be entertained in this regard after due date.

- 4. Post may increase/decrease as per requirement and at the sole discretion of Research Section, AIIMS, Jodhpur.
- 5. All educational professional and technical qualification should be from a recognized Board/ University and full-time.
- 6. The experience requirement specified should be experience acquired after obtaining the minimum educational qualifications required for the post.
- 7. Persons working in Govt. or Public Sector undertaking should produce "No Objection Certificate" at the time of Interview.
- 8. No TA/DA will be admissible to appear in the interview, including (SC/ST candidates).
- 9. This position will be purely on temporary/contractual basis for the specified period of time and based on project.
- 10. The salary is a consolidated sum without any other benefits and it is based on experience, qualifications, skill set, etc. of the candidates.
- 11. Canvassing in any form will be a disqualification.
- 12. **Age Relaxation:** Age relaxation for SC, ST and OBC candidates will be given against reserve posts only. Age concession to the extent of service rendered in other research projects will also be admissible for experienced and skilled persons.
- 13. Age / Education qualification / Experience will be considered till late date of the advertisement.

## **FORMAT FOR APPLICATION**

| 1.     | Nam      | e of the Po   | st:                    |                  |                    |                                     |                |
|--------|----------|---------------|------------------------|------------------|--------------------|-------------------------------------|----------------|
| 2.     | Adve     | ertisement l  | Docement Sine          |                  |                    |                                     |                |
| 3.     | Nam      | e of the Ca   | Passport Size<br>Photo |                  |                    |                                     |                |
| 4.     | Fathe    | er's Name:    |                        |                  |                    |                                     |                |
| 5.     | Date     | of Birth:     |                        |                  |                    |                                     |                |
| 6.     | Age:     |               |                        |                  |                    |                                     |                |
| 7.     | Cate     | gory:         |                        |                  |                    |                                     |                |
| 8.     | Perm     | nanent Add    | ress:                  |                  |                    |                                     |                |
| 9.     | Addr     | ess of Con    | respondence:           |                  |                    |                                     |                |
|        |          | il Address:   | •                      |                  |                    |                                     |                |
|        |          |               | bile                   | Landline N       | 0                  |                                     |                |
|        |          |               | om High School a       |                  |                    |                                     |                |
|        | - Quan   |               |                        |                  |                    |                                     |                |
| S. No. |          | Qualification |                        |                  |                    | Year of Percentage of Passing Marks |                |
|        | 1.       |               |                        |                  |                    |                                     |                |
|        | 2.       |               |                        |                  |                    |                                     |                |
|        | 3.       |               |                        |                  |                    |                                     |                |
|        | 4.<br>5. |               |                        |                  |                    |                                     |                |
| 13.    | Expe     | erience (Pos  | st Qualification):     |                  |                    |                                     |                |
| S      |          | Post          | Name of the            | From             | То                 | Total                               | Duties &       |
| No     |          |               | Institution            | (DD/MM/YY)       | (DD/MM/YY)         | Experience                          | Responsibility |
| 1      |          |               |                        |                  |                    |                                     |                |
| 3      |          |               |                        |                  |                    |                                     |                |
|        |          |               |                        |                  |                    |                                     |                |
| 4      |          |               |                        |                  |                    |                                     |                |
|        |          |               |                        |                  |                    |                                     |                |
| 5      |          | declare tha   | at above information   | n provided by me | e is correct to my | <br>knowledge an                    | d belief.      |

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